सह्य sah-ya, fp. to be borne, endurable, resistible; m.N. *of a* mtn. *and of the neighbouring region;* n. help, assistance (E.): **-tâ,** f. endurableness.

सह्लादम् sa-hlâdam, ad. joyfully.

सा 1. SÂ, f. सन् SAN.

सा 2. SÂ, IV. P. **-syati**; cs. **-sâyáya**, P. **ava**, V.: unyoke (*horses* etc.), release; halt, alight; go home; tarry, abide; cease, desist; C.: conclude, finish; come to an end, fail: pp. **ávasita**, V.: having unyoked; halting, settled, abiding, remaining in the same place; an end being made (lc. abs., Br.); C.: ended, concluded; ending in (*a letter*, -°); having ceased *or* desisted from (ab., -°); fixed, determined; resolved on (lc.); cs. V.: cause to stop *or* remain *in a place*; show oneself clearly. **adhi‿ava**, stop (S.); decide upon, choose (V.); C.: resolve on *action*, make up one's mind to, attempt, undertake (ac., lc., inf.; ord. mg.); assume, consider probable, regard as certain; wrongly assume (*rare*); reflect (*rare*): **vaktu*m*** **sukaram** **adhyavasâtu*m*** **dushkaram**, to talk *is* easy, to act difficult, sooner said than done: pp. **-sita**, concluded, finished; resolved upon, undertaken; resolute; ascertained; cs. pp. **adhyavasâyita**, firmly resolved upon. **udava** (V.), depart (*from the place of sacrifice*); make an end; betake oneself *elsewhere* (lc.). **abhi‿ud-ava**, conclude with (ac.; Br.). **upa‿â**, pp. having settled near (ac.). **pari‿ava**, be the final result; end *or* result in (lc., prati): pp. having changed *one's* abode to, gone to (ac.); completely ended, concluded, come to an end; final, definitive; perfectly familiar with (lc.): **etâvati** -, amounting to just this. **vi‿ava**, be determined *or* resolved, make up *one's* mind, decide, purpose, undertake (ac., d., lc., inf., -artham; ord. mg.); form *or* have a decided opinion, be persuaded *or* convinced (*common* mg.); form *or* have a correct notion of *or* about (ac.); regard as (2 ac.); reflect, ponder; ps. **-sîyate**, be resolved, etc., imps.; pp. **vyavasita**, ended (*day*); determined upon, undertaken (sts. imps. w. d. *or* inf.); firmly resolved *or* determined (on, to, d., lc., inf.); ascertained; convinced; cs. embolden, induce to (inf.). **sam-ava**, decide, decree (ac.); reach (ac.). **pra**, pp. devoted to, intent on (lc.). **vi**, (V.) unloose, release, set free, discharge, cause to flow; unbridle; open; mollify: pp. **víshita**, opened etc.

सा sấ, prn. f. *of* स sá.  
सांयात्रिक sâ*m-*yâtr-ika, m. [sa*m*yâtrâ] seafarer, trader by sea; **-yuga,** a. (**î**) suitable for battle (sa*m*yuga): w. ku, f. battle-field: **î-na,** a. warlike; **-râvi*n*-a,** n. [sa*m*râvin] general shout, uproar; **-vatsara,** a. (**î**) yearly, annual [sa*m*vatsara]; m. one versed in the calendar, astrologer: **i-ka,** a. annual, yearly; lasting a year *or* the whole year; m. astrologer; **-vitti-ka,** a. [sa*m*vitti] based on a *mere* feeling, subjective; **-vyavahâr-ika,** a. (**î**) current in ordinary life (sa*m*vyavahâra); generally intelligible; **-*s*ay-ika,** a. (**î**) subject to doubt (sa*ms*aya), uncertain; hazardous (*undertaking*); **-sarg-ika,** a. (**î**) produced by contact *or* intercourse (sa*m*sarga); **-sârika,** a. connected with *or* dependent on the cycle of mundane existence (sa*m*sâra); **-siddhi-ka,** a. (**î**) original, inherent, natural [sa*m*siddhi]; **-hita,** a. (**î**) peculiar to the Sa*m*hitâ: **i-ka,** a.id.

साकम् sâk-á-m, ad. [prob. fr. n. *of* \*sa‿a*ñk*, going together: cp. parâk-á] together, at the same time; together with (in.).  
साकमश्व sâkam-a*s*va, m. N.; n. N. *of* *a* *Sâman* (Br.).

साकल्य sâkal-ya, n. [sakala] entirety, completeness, totality: in. completely, entirely.  
साकाङ्क्ष sa‿âkâṅksha, a. feeling a desire; requiring a complement, correlative: **-m,** ad. with longing, wishfully; **-‿âkâra,** a. having a shape, embodied; having a fair form, beautiful: **-tâ,** f. embodiment; **-‿âkâ*s*a,** a. with the hitherward light; **-‿âkula,** a. bewildered; **-‿âkûta,** a. significant; attentive, accurate: **-m,** ad. significantly; expressively.  
साकेत sâketa, n. N. *of the city of* Ayodhyâ (Oudh).  
साक्षत sa‿akshata, a. containing unhusked grain; **-‿akshara,** a. containing letters; eloquent: **-tâ,** f. eloquence.  
साक्षात् sa‿akshất, ab. [aksha, eye] ad. with *one's own* eyes (C.); (before *one's* eyes), evidently, actually, clearly (V.*,* C.); in person, in bodily form (C.); directly *(*C.*): with* **k*ri***, see with *one's own* eyes, realise; - **bhû,** appear in person; **-kâra,** m. perception, realisation.  
साक्षिक sâkshi-ka, a. -° *for* sâkshin; **-tâ,** f. being a witness, testimony, evidence: **-*m*** **yâ,** become a witness of (g.); **-tva,** n.id.  
साक्षिन् sa‿aksh-in, m., ***n*-î,** f.eye-witness, observer, witness (*in court*), of (g., lc., -°); m. subject (*in* phil.; opp. *object*).  
साक्षिभूत sâkshi-bhûta, pp. being a witness; **-mat,** a. having a witness, witnessed; **-vat,** ad. like a witness; **î-k*ri***, call upon as a witness.

साक्षेप sa‿âkshepa, a. containing an objection; reviling, mocking: **-m,** ad. mockingly, contemptuously.  
साक्ष्य sâksh-ya, a. visible to (-°; *rare);* n. evidence, testimony: **-*m* k*ri***, give evidence for (g.).  
साख्य sâkhyá, n. [sakhi] combination of friends, party (V.).  
सागर sâgara, m. [sagara; *according to the legend the basin dug out by the sons of Sagara and filled by Bhagîratha with the waters of the Ganges*], ocean, sea (*often used* fig. *-° to express vastness, inexhaustibility, profundity, danger):* pl. sons of Sagara; sg.N. *of various men:* **-gâmin,** a. flowing to the sea; **-*m*-gama,** a.id.; **-datta,** m.N.; **-dhîra*k*etas,** a. having a mind steadfast as the sea; **-pura,** n.N. *of a* town; **-vîra,** m.N.*;* ***-s*aya,** a. resting on the ocean; m.ep. *of* Vish*n*u; **-*s*ukti,** f. sea-shell; **-‿anta,** m. sea-coast; a. ending at the ocean, sea-girt (*earth*); **-‿ambara,** a. sea-clad (*earth*): **â,** f. earth; **-‿âvarta,** m. bay of the sea.  
सागरिका sâgar-ikâ, f. N.: **-maya,** a.consisting of *nothing but* Sâgarikâs (Pr.).सागस् sa‿âgas, a. guilty of a fault (*lover*); **-‿agni,** a. maintaining a fire: **-ka,** a. together with Agni, **-purogama,** a. preceded by Agni; **-‿agra,** a. entire; **-‿âgraha,** a. insisting on *anything*, persistent.

सांकर्य sâ*m-*kar-ya, n. [sa*m*kara] mixture; confusion; **-kalp-ika,** a. (**î**) based on *or* produced by will *or* imagination (sa*m*kalpa); **-k*ri*tya,** m.pat. *from* Sa*m*k*ri*ti: **-‿âyana,** m.pat. *from* Sâ*m*k*ri*tya: **î,** f.N. *of a mendicant nun;* **-krandan-i,** m. son of Indra (sa*m*krandana), pat. *of the monkey* Vâlin; **-krâm-ika,** a. [sa*m*krama] passing over to *others (qualities)*; **-kshep-ika,** a. [sa*m*kshepa] briefly expressed, concise.

सांख्य sâ*m*khya, a. [sa*m*khyâ] relating to grammatical number; m. calculator, deliberator; adherent of the Sâ*m*khya doctrine; n. *the philosophical* system, *attributed to Kapila*, which enumerates *the twenty-five Tattvas or principles (an evolutionist doctrine)*: **-purusha,** m. the universal soul in the Sâ*m*khya *system;* **-yoga,** n. the Sâ*m*khya and the Yoga *systems;* m. the *theistical* Sâ*m*khya-Yoga: **-vâdin,** m. adherent of the *theistical* Sâ*m*khya-Yoga.  
सांख्यायन sâ*m*khyâyana, m. [pat. fr. Sâ*m*khya] N. *of a teacher:* pl. *his school*.

साङ्ग sá‿aṅga (*or* á), a. V.: with *its* members; V., C.: with *all* the (*Vedic*) supplements; C.: possessed of a body; entire; finished, concluded: **-glâni,** ad. with exhausted limbs.

सांगतिक sâ*m-*gati-ka, m. [sa*m*gati] old acquaintance; **-gat-ya,** n. intercourse, with (saha).  
साङ्गुष्ठ sa‿aṅgush*th*a, a. together with the thumb; **-‿aṅga‿upâṅga,** a. together with the Aṅgas and Upâṅgas (*Vedas*).

सांग्रामिक sâ*m*grâm-ika, a. (**î**) relating to war *or* battle (sa*m*grâma): w. ratha, m. war-chariot; w. m*ri*tyu, m. death in battle; w. vitta, n. spoils of war; **î vârttâ bhavishyâ,** future warlike rumour = rumour that a war is imminent.  
साच् sâ*k*, -° = सच् sa*k*.  
साचार sa‿â*k*âra, a. well-conducted.  
साचि 1. sâ*k*í, ad. obliquely, sideways, from the side.  
साचि 2. sâ*k*í, a. [√sa*k*] accompanying (Br.).  
साचिव्य sâ*k*iv-ya, n. [sa*k*iva] companionship, assistance, help; office of a minister: **-‿âkshepa,** m. expression of dissatisfaction with *anything though seeming to* favour *it* (rh.).

साचीकृ sâ*k*î-k*ri*, turn aside, avert: pp. averted.

साचीगुण sâ*k*î-gu*n*a, N. *of a locality*.  
साजात्य sấ*g*âtya, n. [sa*g*âti] community of race with (g.; V.); homogeneousness (C.).  
साटोप sa‿â*t*opa, a. rumbling (*clouds*); proud, haughty: **-m,** ad. haughtily.  
साढ sâ*dh*á, pp. √sah.

साढृ sấ*dhri*, m. [√sah] vanquisher (RV.).  
सात sâ-tá, pp. √san; m. N. *of a Yaksha*.  
सातत्य sâtat-ya, n. [satata] uninterruptedness, continuity, permanence: in. continually.  
सातवाह sâta-vâha, m. N. *of a prince*: **-na,** m. id.; **-hán,** a. destroying gain (AV.).  
साति sâ-tí, f. (RV.) acquisition, gain, property; winning of spoil.  
सातिरेक sa‿atireka, a. excessive; **-‿ati*s*aya,** a. superior, particularly good, pre-eminent.  
सात्त्विक sâttv-ika, a. (**î**) spirited, vigorous (*person*); relating to, dominated by etc. *the quality of* Sattva; indicating an inward feeling *or* sentiment (rh., dr.).  
सात्मार्पण sa‿âtma‿arpa*n*a, a. attended with self-sacrifice; **-‿âtmya,** a. suiting *one's* person, wholesome; n. wholesomeness; habituation.